

Type of Campaign Statement:

Pre-Primary

## RECEIVED

JAN 2 9 2015 S.D. SEC. OF STATE

### State of South Dakota Campaign Finance Disclosure Statement

| 1889                               |   |                     |                |                        |
|------------------------------------|---|---------------------|----------------|------------------------|
| Full Name of Commi                 | ttee: South Daksta                          | (Ousty chichy       | 1 Office       | DAC                    |
| David J.                           | - 3   | ,                   |                | gmail.ou               |
| Committee Chair, Treasurer, Cand   | didate                                      | E-Mail              |                |                        |
| 6544 Kill                          | launcy park Dr.                             | in wrutus           | eth, 51        | 57075                  |
| Committee Street Address           |   | /                   |                |                        |
| 14m1                               |   |                     |                |                        |
| Committee Postal Address           |   |                     |                |                        |
| D4: 0 5.                           | Tu USS                                      | 605.256.            | 911            | 605. 270. 0385         |
| Name of Person Making Report       |   | Daytime Telephone # |                | Evening Telephone #    |
|                                    |   |                     |                |                        |
| If Candidate Committee, please n   | ote office being sought, and District # (If | f applicable)       | Political part | y affiliation (if any) |
| If Ballot Question Committee, Ball | ot Question number or letter                |                     | Supporting?    | Opposing?              |
| continued, ball                    | or gassion number of letter,                |                     |                |                        |
|                                    |   |                     |                |                        |

#### **VERIFICATION OF PERSON MAKING REPORT**

albuel beneauter Teno (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day

that the statement remains delinquent.

Pre-Convention

Date

County, municipal and school candidates file this statement with the person in charge of the local election.

Supplement

Termination

Amendment

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

o'Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501

f: 605-773-6580 e-mail to kea.warne@state.sd.us

ax and e-mail images must contain the signature(s).

Signature of Treasurer

# **INCOME**

### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

| Unitemized Contributions from Individuals   | Amount      |
|---|-------------|
| Enter total of all unitemized contributions (\$100 or less each from individuals) here: | \$ ().a     |
|   | Line item A |

| <b>Itemized Contributions</b>      |  |             |
|------------------------------------|--|-------------|
| Enter all itemized contributions ( | \$100.01 or more each from individuals) below:   |             |
| Name                               | Residential (Street) Address including city, state and zip   | Amount      |
|                                    |  | \$          |
|                                    |  | \$          |
|                                    |  | \$          |
|                                    |  | \$          |
|                                    |  | \$          |
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|                                    | Lapin Lapin  | \$          |
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|                                    |  | \$<br>•     |
|                                    |  | \$<br>•     |
|                                    |  | <br>•       |
|                                    | ter total of all <i>itemized</i> contributions (\$100.01 or more each from individuals):   | \$<br>10 00 |

## **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

| Name                    | Residential (Street) Address including city, state and a      | rip | Amoui |
|-------------------------|---|-----|-------|
|                         |   | \$  |       |
|                         |   | \$  |       |
|                         |   | \$  |       |
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|                         |   | \$  |       |
|                         |   | \$  |       |
|                         |   | \$  | · .   |
|                         |   | \$  |       |
| mized Contributions - I | Enter total of all itemized contributions from organizations: | \$  | 1     |

## **Direct Contributions from Political Parties**

| Name                         | Residential (Street) Address including city, state and zip | Amount      |
|------------------------------|--|-------------|
|                              |  | \$          |
|                              |  | \$          |
|                              |  | \$          |
|                              |  | \$          |
|                              |  | \$          |
| Enter total of all contribut | ons from Political Parties here:                           | \$<br>1) .W |

Line item C1

# **Direct Contributions from In-State Political Action Committees**

| Name                            | Residential (Street) Address including city, state and zip                                       | ,  | Amount |
|---------------------------------|--|----|--------|
|                                 |  | \$ |        |
|                                 |  | \$ |        |
|                                 |  | \$ |        |
|                                 |  | \$ |        |
|                                 |  | \$ |        |
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|                                 |  | \$ |        |
|                                 |  | \$ |        |
|                                 |  | \$ |        |
|                                 |  | \$ |        |
|                                 |  | \$ |        |
| Enter total of all contribution | I<br>ns from South Dakota Political Action Committees or South Dakota Candidate Committees here: | \$ | 1) 12  |

### **Direct Contributions from Out-of-State Political Action Committees**

| Contributions from Fe        | deral Political Action Committees  |             |
|------------------------------|--|-------------|
| Name                         | Filing Website Address   | Amount      |
| 5                            |  | \$          |
|                              |  | \$          |
|                              |  | \$          |
|                              |  | \$          |
|                              |  | \$          |
|                              |  | \$          |
|                              |  | \$          |
|                              |  | \$          |
|                              |  | \$          |
| Enter total of all contribut | ions from Federal Political Action Committees or Out-of-State Candidate Committees here: | \$<br>1) ·W |

Line item D2

## **Direct Contributions from Candidate Committees**

| Name                           | Residential (Street) Address including city, state and zip   |    | Amoun   |  |
|--------------------------------|--|----|---------|--|
|                                | The state of the s | \$ | Allioun |  |
|                                |  | \$ | •       |  |
|                                |  | \$ | •       |  |
|                                |  | \$ |         |  |
|                                |  | \$ |         |  |
|                                |  | \$ |         |  |
|                                |  | \$ |         |  |
|                                |  | \$ |         |  |
|                                |  | \$ |         |  |
|                                |  | \$ |         |  |
|                                |  | \$ |         |  |
|                                |  | \$ |         |  |
|                                |  | \$ |         |  |
|                                |  | \$ |         |  |
|                                |  | \$ |         |  |
|                                |  | \$ |         |  |
|                                |  | \$ |         |  |
|                                |  | \$ |         |  |
| nter total of all contribution | s from Candidate Committees here:  | \$ | 12.01r  |  |

#### **In-Kind Contributions**

| Non-cash contributions of good and services and the estimated fair market value |                              |     |                 |  |  |
|---|------------------------------|-----|-----------------|--|--|
| Description   | Name and residential address | Est | Estimated value |  |  |
|   |                              | \$  | 3.●3            |  |  |
|   |                              | \$  | 1.0             |  |  |
|   |                              | \$  |                 |  |  |
|   |                              | \$  |                 |  |  |
|   |                              | \$  |                 |  |  |
|   |                              | \$  |                 |  |  |
|   |                              | \$  |                 |  |  |
|   |                              | \$  |                 |  |  |
|   |                              | \$  |                 |  |  |
|   |                              | \$  |                 |  |  |
| Enter total of all estimated in-kind contributions h                            | nere:                        | \$  | 0.00            |  |  |

Line item F1

### Other Income

| Source of Income                  | ned, sale of property, or other income which is not a direct contribution.  Description of Income (i.e. raffles and auctions income) | Amount     |
|-----------------------------------|--|------------|
|                                   |  | \$         |
|                                   |  | \$         |
|                                   |  | \$         |
| Enter total of other income here: | •  | \$<br>0.00 |

Line item G1

# **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description for Direct Funds | Amount     |
|--|------------|
|  | \$         |
|  | \$         |
|  | \$         |
| Enter total here:  | \$<br>0.00 |

Line item H1

# **EXPENDITURES**

### **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

| Campaign Expenses   | Amount     |
|---|------------|
| Advertising   | \$         |
| Consulting  | \$         |
| Interest  | \$         |
| Postage   | \$         |
| Printing  | \$         |
| Rent  | \$         |
| Salaries  | \$         |
| Telephone   | \$         |
| Travel  | \$         |
| Utilities   | \$         |
| List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses): | \$         |
|   | \$         |
|   | \$         |
|   | \$         |
|   | \$         |
|   | \$         |
|   | \$<br>•    |
|   | \$         |
|   | \$<br>0.0  |
|   | \$         |
|   | \$         |
|   | \$         |
|   | \$         |
|   | \$         |
|   | \$<br>34   |
|   | \$         |
|   | \$         |
|   | \$         |
|   | \$         |
|   | \$         |
| Enter total expenditures here:  | \$<br>0.00 |

Line item X1

#### **Contributions Made to Candidates and Committees**

| Name of Candidate or Committee                                 | Amount     |
|--|------------|
|  | \$         |
|  | \$         |
|  | \$         |
|  | \$         |
|  | \$         |
|  | \$         |
|  | \$         |
|  | \$         |
|  | \$         |
|  | \$         |
|  | \$         |
|  | \$         |
| Enter total of contributions to candidates or committees here: | \$<br>1.00 |

Line item X2

#### **Debts and Obligations Owed by this Committee**

Line item X3

#### Loans Owed to this Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address.       | mount of loan made<br>luring the reporting<br>period | The state of the s | of loan repaid<br>the reporting<br>period | Balance of loan<br>at the end of the<br>reporting period |
|---|--|--|---|--|
|   | \$   | \$   |   | \$<br>1.0  |
|   | \$   | \$   |   | \$<br>•.   |
|   | \$   | \$   | i   | \$   |
| Enter total amount of loans owed to committee here: | \$<br>19 . 00  | \$   | 0.00                                      | \$<br>10 W   |

<sup>\*</sup>This would include loans to other committees.

Line item Y1

Line item Y2

Line item Y3

<sup>\*</sup>This would include loans that have been made to this committee (i.e. personal loan to committee).

# **SUMMARY OF INCOME AND EXPENDITURES**

| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: |   |         | \$ /) .01 |  |
|---|---|---------|-----------|--|
|   |   |         |           |  |
|   |   | Income  | Expenses  |  |
|   |   | medific | Expenses  |  |
|   | Candidate's Personal Contribution to Own Campaign                   | \$ .    |           |  |
| Income:   |   |         |           |  |
| meome.  | Unitemized Contributions (A1)                                       | \$ .    |           |  |
|   | Itemized Contributions (A2)   | \$ .    |           |  |
|   | Contributions from Organizations (B1)                               | \$ .    |           |  |
|   | Contributions from Political Parties (C1)                           | \$ .    |           |  |
|   | Contributions from In-State PACs (D1)                               | \$ .    |           |  |
|   | Contributions from Out-of-State or Federal PACs (D2)                | \$ .    |           |  |
|   | Contributions from Candidate Committees (E1)                        | \$ .    |           |  |
|   | Other Income (G1)   | \$ .    |           |  |
|   | Expenditures from an external source to establish a committee (H1)  | \$ .    |           |  |
|   |   |         | 177       |  |
| Expenditures  |   |         |           |  |
|   | Operational Expenditures (X1)                                       |         | \$ .      |  |
|   | Contributions to Candidates and Committees (X2)                     |         | \$ .      |  |
|   | Debts and Obligations Owed by the Committee (X3)                    |         | \$ .      |  |
|   |   |         |           |  |
| Loan Activity   |   |         |           |  |
|   | Monetary loan made to this Committee during reporting period (Y1)   | \$ .    |           |  |
|   | Monetary loan repaid to this Committee during reporting period (Y2) |         | \$ .      |  |
|   |   |         |           |  |
|   |   |         |           |  |
| A   |   |         |           |  |
| Am  | ount on hand at the end of the reporting period:                    | \$      | 6.4       |  |

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.